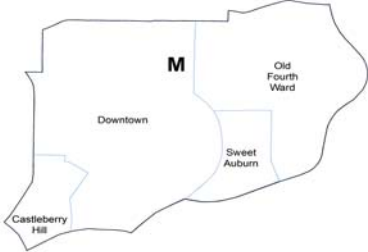


**MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - M**

**WHEN:** Monday, June 27, 2011  
**TIME:** 6:30 – 8:30 pm – meeting is limited to 2 hours max  
**WHERE:** Helene S. Mills Sr. Multipurpose Facility  
 515 John Wesley Dobbs Ave.  
[www.NPUMAtlanta.org](http://www.NPUMAtlanta.org) (NOTE NEW WEB PAGE)



**SPONSORS: NPU – M and the Office of Planning**

**Land Use/Executive Committee Meeting** (2<sup>nd</sup> Monday of each month, 6pm)  
 Location: 320 Parkway Dr., NE. (Health Pavilion/Cancer Center) – behind Atl. Medical Center  
**Public Safety Committee Meeting** (1<sup>st</sup> Thursday of each month-6:30 p.m.)  
 Location: Helene S. Mills Sr. Multipurpose Facility 515 John Wesley Dobbs Ave  
**Education Committee Meeting** (4<sup>th</sup> Monday of each month, 5:30 pm)  
 Location: Helene S. Mills Sr. Multipurpose Facility 515 John Wesley Dobbs Ave  
**FOR FURTHER INFORMATION CONTACT**  
[www.NPUMAtlanta.org](http://www.NPUMAtlanta.org)  
 Forrest Coley, Chairperson - [npu-mchair@comcast.net](mailto:npu-mchair@comcast.net)  
 Charletta Wilson Jacks, Director (404) 330-6145  
 Wendy Scruggs-Murray, NPU/Citizen Coordinator (404) 330-6899  
 Enrique Bascañana, Planner at [ebascunana@atlantaga.gov](mailto:ebascunana@atlantaga.gov) (404) 330-6726

**AGENDA**  
**PLEASE LIMIT PRESENTATIONS TO THREE (3) MINUTES.**

- Call to Order
- Adoption of Agenda and Minutes for May/June
- Elected Officials
- City of Atlanta Staff Reports
- Presentation(s) *(Please limit presentation to 3 minutes)*
  - Rich Dolesh - National Recreation and Park Association
  - Red Bull King of Rock
  - Imara Canady - National Center for Civil and Human Rights
- License Review Board Matters: Requires NPU Vote *(Please limit presentations to 3 minutes)*

Applicant/Agent	Type of Business	Name of Business	Address	Request

**7. Community Development Block Grants**

- Veranda at Centennial Place
- Rankin Corridor

**8. Special Events/Outdoor Festivals:** Requires NPU vote *(Please limit presentation to 3 minutes)*

- Sweet Auburn Fall Festival

**9. NPU Committee Reports**

- Education Committee
- Safety Committee
- Land Use Committee (saved for Land Use Portion of Agenda)

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - M

10. APAB Report

11. Planner's Report

12. **ZONING/LAND USE MATTERS**

**Zoning Review Board (ZRB)** **June 2 or 9, 2011** **6:00 P.M.**

**Z-10-38 / 11-0-0095** AN ORDINANCE BY THE ZONING COMMITTEE TO AMEND THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO ALLOW ASSISTED LIVING FACILITIES, AS DEFINED IN SECTION 16-29.001 (16)(b) AS A USE WITHIN THE PLANNED DEVELOPMENT-HOUSING (PD-H) AND PLANNED DEVELOPMENT-MIXED USE (PD-MU) ZONING DISTRICT; AND FOR OTHER PURPOSES. (Deferred at April/May meetings.)

**Zoning Review Board** **August 2011** **6:00 P.M.**

**Z-10-030** A SUBSTITUTE ORDINANCE TO AMEND VARIOUS SECTIONS OF THE ATLANTA ZONING ORDINANCE FOR THE PURPOSE OF DEFINING FARMERS' MARKETS AS A PERMITTED USE; TO PROVIDE WHERE AND UNDER WHAT CONDITIONS SUCH USES SHALL BE PERMITTED; AND FOR OTHER PURPOSES. (*NPU voted to defer. Legislation has been updated to incorporate comments from all NPUs as well as to allow markets in newly adopted SPI-9 Buckhead Village. See summary sheet of changes.*) *Vote required.*

13. Other Ordinances, Resolutions & Text Amendments (*For Public Review & Comment*)

14. New Business/ Old Business

15. Adjournment